



Legislation Details

File #: 051611 **Version:** 0
Type: Communication-Report **Status:** Placed On File
File created: 3/23/2006 **In control:** PUBLIC WORKS COMMITTEE
On agenda: **Final action:** 4/11/2006
Effective date:
Title: Communication from Ald. Michael Murphy relating to Public Policy Forum reports relating to "Clean Water, Healthy Future".
Sponsors: THE CHAIR
Indexes:
Attachments: 1. Clean Water, Health Future Report.PDF, 2. Regional Report.PDF

Date	Ver.	Action By	Action	Result	Tally
3/23/2006	0	COMMON COUNCIL	ASSIGNED TO		
3/27/2006	0	PUBLIC WORKS COMMITTEE	HEARING NOTICES SENT		
3/29/2006	0	PUBLIC WORKS COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
4/11/2006	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0