



## Legislation Details

**File #:** 050330      **Version:** 1  
**Type:** Resolution      **Status:** Passed  
**File created:** 7/6/2005      **In control:** JUDICIARY & LEGISLATION COMMITTEE  
**On agenda:**      **Final action:** 9/27/2005  
**Effective date:**  
**Title:** Substitute resolution relating to the appeal of Johnnie Johnson, Jr. relative to a claim for loss of dog.  
**Sponsors:** THE CHAIR  
**Indexes:** CLAIMS APPEAL  
**Attachments:** 1. Appeal.PDF, 2. City Atty. Letter.PDF, 3. Sub Fiscal Note

Date	Ver.	Action By	Action	Result	Tally
7/6/2005	0	COMMON COUNCIL	ASSIGNED TO		
7/11/2005	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
7/18/2005	0	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR DISALLOWANCE & INDEF. POSTPONEMENT	Pass	5:0
7/26/2005	0	COMMON COUNCIL	ASSIGNED TO	Pass	15:0
9/19/2005	1	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	3:2
9/19/2005	0	JUDICIARY & LEGISLATION COMMITTEE	AMENDED	Fail	2:3
9/20/2005	1	CITY CLERK	DRAFT SUBMITTED		
9/27/2005	1	COMMON COUNCIL	ADOPTED	Pass	14:1
10/6/2005	1	MAYOR	SIGNED		