



Legislation Details

**File #:** 061024      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 11/14/2006      **In control:** ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 12/12/2006

**Effective date:**

**Title:** Substitute resolution conditionally approving an amended Land Disposition Report for the Redevelopment Authority-owned properties at 2601 West Wisconsin Avenue and 612-20 North 26th Street for sale to Sherman Associates, Inc., for mixed-use development, in the 4th Aldermanic District.

**Sponsors:** ALD. BAUMAN

**Indexes:** LAND DISPOSITION REPORTS, PROPERTY SALES

**Attachments:** 1. Fiscal Note.pdf, 2. Land Disposition Report.pdf, 3. Land Disposition Report as of 12/11/06, 4. Fiscal Analysis, 5. Letter of Support

| Date       | Ver. | Action By                                     | Action                    | Result | Tally |
|------------|------|---|---------------------------|--------|-------|
| 11/14/2006 | 0    | COMMON COUNCIL                                | ASSIGNED TO               |        |       |
| 11/20/2006 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT      |        |       |
| 11/20/2006 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT      |        |       |
| 11/20/2006 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT      |        |       |
| 11/28/2006 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HELD TO CALL OF THE CHAIR | Pass   | 5:0   |
| 11/29/2006 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT      |        |       |
| 12/11/2006 | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE |                           |        |       |
| 12/11/2006 | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE |                           |        |       |
| 12/12/2006 | 1    | COMMON COUNCIL                                | ADOPTED                   | Pass   | 14:0  |
| 12/21/2006 | 1    | MAYOR   | SIGNED                    |        |       |