



Legislation Details

**File #:** 180532      **Version:** 1

**Type:** Ordinance      **Status:** Passed

**File created:** 7/10/2018      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 9/25/2018

**Effective date:**

**Title:** A substitute ordinance relating to the Second Amendment to the Detailed Planned Development known as Park Place, Stage 25, to permit the expansion of a surface parking lot for an existing office building at 11002 West Park Place, in the 5th Aldermanic District.

**Sponsors:** THE CHAIR

**Indexes:** PLANNED DEVELOPMENT DISTRICTS

**Attachments:** 1. Exhibit A, 2. Exhibit A Continued, 3. Affidavit for Zoning Change, 4. Zoning Change Boundary Map, 5. Hearing Notice List, 6. PowerPoint, 7. City Plan Commission Letter, 8. Notice Published on 9-4-18 and 9-11-18, 9. Notice Published on 10-11-18

| Date       | Ver. | Action By                                     | Action                               | Result | Tally |
|------------|------|---|--------------------------------------|--------|-------|
| 7/10/2018  | 0    | COMMON COUNCIL                                | ASSIGNED TO                          |        |       |
| 7/11/2018  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | REFERRED TO                          |        |       |
| 8/27/2018  | 1    | CITY CLERK                                    | DRAFT SUBMITTED                      |        |       |
| 9/4/2018   | 1    | CITY CLERK                                    | PUBLISHED                            |        |       |
| 9/10/2018  | 0    | CITY PLAN COMMISSION                          | RECOMMENDED FOR PASSAGE AND ASSIGNED | Pass   | 6:0   |
| 9/12/2018  | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                 |        |       |
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| 9/12/2018  | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                 |        |       |
| 9/18/2018  | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECOMMENDED FOR PASSAGE              | Pass   | 5:0   |
| 9/25/2018  | 1    | COMMON COUNCIL                                | PASSED                               | Pass   | 13:0  |
| 10/4/2018  | 1    | MAYOR   | SIGNED                               |        |       |
| 10/11/2018 | 1    | CITY CLERK                                    | PUBLISHED                            |        |       |