



Legislation Details

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File created: 6/25/2002 **In control:** PUBLIC SAFETY COMMITTEE
On agenda: **Final action:** 7/16/2002
Effective date:
Title: Resolution relative to application for the Asthma Demonstration Project. (Health Department)
Sponsors: THE CHAIR
Indexes: FEDERAL GRANTS, HEALTH CARE
Attachments: 1. Health Dept. cover letter.pdf, 2. Fiscal Note.pdf, 3. Grant Analysis.PDF, 4. Fiscal Review Analysis.pdf

Date	Ver.	Action By	Action	Result	Tally
6/28/2002	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
6/28/2002	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
7/8/2002	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
7/16/2002	0	COMMON COUNCIL	PLACED ON FILE	Pass	16:0
12/17/2013	0	COMMON COUNCIL	ASSIGNED TO		