



## Legislation Details

**File #:** 170112      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 5/9/2017      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 6/20/2017

**Effective date:**

**Title:** Reappointment of Patricia Suminski to the Business Improvement District #11 (Brady Street) by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 11

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Attendance Record, 4. Oath of Office

| Date      | Ver. | Action By                                  | Action                       | Result | Tally |
|-----------|------|--|------------------------------|--------|-------|
| 5/9/2017  | 0    | COMMON COUNCIL                             | ASSIGNED TO                  |        |       |
| 5/17/2017 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HELD TO CALL OF THE CHAIR    | Pass   | 4:0   |
| 6/7/2017  | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass   | 4:0   |
| 6/20/2017 | 0    | COMMON COUNCIL                             | CONFIRMED                    | Pass   | 13:0  |