



Legislation Details

**File #:** 150937      **Version:** 0  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 10/13/2015      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE  
**On agenda:**      **Final action:** 11/24/2015  
**Effective date:**  
**Title:** Appointment of Julia Brunson as representative of the 13th Aldermanic District to the Youth Council.  
**Sponsors:** THE CHAIR  
**Indexes:** APPOINTMENTS, YOUTH COUNCIL  
**Attachments:** 1. Biography, 2. Media Release from Milwaukee Public Schools Re Normandy, 3. Brunson on PBS for Normandy Event

Date	Ver.	Action By	Action	Result	Tally
10/13/2015	0	COMMON COUNCIL	ASSIGNED TO		
11/16/2015	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
11/24/2015	0	COMMON COUNCIL	CONFIRMED	Pass	15:0