



## Legislation Details

**File #:** 230339 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 6/20/2023 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 7/11/2023

**Effective date:**

**Title:** Appointment of Sam Cunningham to the Business Improvement District #8 by the Mayor.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 08

**Attachments:** 1. BID 8 - Cunningham.pdf, 2. Bio - Cunningham.pdf, 3. Attendance Record - Cunningham.pdf, 4. Oath of office

Date	Ver.	Action By	Action	Result	Tally
6/16/2023	0	COMMON COUNCIL	ASSIGNED TO		
6/28/2023	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
7/11/2023	0	COMMON COUNCIL	CONFIRMED	Pass	14:0