



## Legislation Details

**File #:** 090577      **Version:** 0

**Type:** Resolution      **Status:** Passed

**File created:** 9/1/2009      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 9/22/2009

**Effective date:**

**Title:** Resolution relating to the award of funds for the Homelessness Prevention and Rapid Re-Housing Program.

**Sponsors:** ALD. DAVIS

**Indexes:** COMMUNITY BLOCK GRANT ADMINISTRATION, COMMUNITY DEVELOPMENT BLOCK GRANT, HOUSING

**Attachments:** 1. Recommendations Attachment A, 2. Recommendations Attachment B, 3. Fiscal Note, 4. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
9/1/2009	0	COMMON COUNCIL	ASSIGNED TO	Pass	15:0
9/4/2009	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
9/14/2009	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
9/22/2009	0	COMMON COUNCIL	ADOPTED	Pass	14:0
10/1/2009	0	MAYOR	SIGNED		