



Legislation Details

File #: 240159 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 5/21/2024 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 6/11/2024

Effective date:

Title: Appointment of Chase Jaffray to the Business Improvement District #31 by the Mayor.

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 31

Attachments: 1. BID 31 - Al-Turkman, Dorairaj, Jaffray.pdf, 2. Resume - Jaffray.pdf, 3. Information - Attendance Record - Jaffray.pdf

Date	Ver.	Action By	Action	Result	Tally
5/21/2024	0	COMMON COUNCIL	ASSIGNED TO		
5/30/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
6/11/2024	0	COMMON COUNCIL	CONFIRMED	Pass	12:0