



## Legislation Details

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**Title:** Report from the Secretary-Executive Director

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. HUD letter re CNI Grant Application.pdf, 2. Housing Affairs Letter RAD Cleared to Double Capacity issue 04-06-2018.pdf, 3. Housing Affairs Letter GAO Outlines Shortcomings issue 03-30-2018.pdf, 4. Housing Affairs Letter Ben Carson Hunkers Down On Criticism issue 04-06-2018.pdf

Date	Ver.	Action By	Action	Result	Tally
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