



## Legislation Details

**File #:** 141542      **Version:** 0  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 1/21/2015      **In control:** JUDICIARY & LEGISLATION COMMITTEE  
**On agenda:**      **Final action:** 2/10/2015

**Effective date:**

**Title:** Appointment of Steven Miner as the Commissioner of Assessments by the Mayor. (11th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, ASSESSOR'S OFFICE

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
1/21/2015	0	COMMON COUNCIL	ASSIGNED TO		
1/30/2015	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
2/2/2015	0	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	3:0
2/10/2015	0	COMMON COUNCIL	CONFIRMED	Pass	14:0