



Legislation Details

**File #:** 000935      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 10/19/2000      **In control:** FINANCE & PERSONNEL COMMITTEE

**On agenda:**      **Final action:** 3/20/2001

**Effective date:**

**Title:** Substitute resolution authorizing attendance at various seminars/meetings and authorizing expenditure of funds for this purpose.

**Sponsors:** THE CHAIR

**Indexes:** SEMINARS

**Attachments:** 1. Fiscal note.PDF, 2. City Atty. Letter 3/8/01.PDF

| Date       | Ver. | Action By                     | Action                    | Result | Tally |
|------------|------|-------------------------------|---------------------------|--------|-------|
| 10/19/2000 | 0    | COMMON COUNCIL                | ASSIGNED TO               |        |       |
| 11/14/2000 | 0    | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT      |        |       |
| 11/22/2000 | 0    | FINANCE & PERSONNEL COMMITTEE | HELD TO CALL OF THE CHAIR | Pass   | 4:0   |
| 12/4/2000  | 0    | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT      |        |       |
| 12/13/2000 | 0    | FINANCE & PERSONNEL COMMITTEE | HELD TO CALL OF THE CHAIR | Pass   | 5:0   |
| 1/10/2001  | 0    | FINANCE & PERSONNEL COMMITTEE | HELD TO CALL OF THE CHAIR | Pass   | 5:0   |
| 1/22/2001  | 0    | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT      |        |       |
| 1/31/2001  | 0    | FINANCE & PERSONNEL COMMITTEE | HELD TO CALL OF THE CHAIR | Pass   | 4:0   |
| 2/13/2001  | 0    | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT      |        |       |
| 2/22/2001  | 0    | FINANCE & PERSONNEL COMMITTEE | HELD TO CALL OF THE CHAIR | Pass   | 4:0   |
| 3/5/2001   | 0    | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT      |        |       |
| 3/14/2001  | 1    | FINANCE & PERSONNEL COMMITTEE | RECOMMENDED FOR ADOPTION  | Pass   | 5:0   |
| 3/14/2001  | 1    | CITY CLERK                    | DRAFT SUBMITTED           |        |       |
| 3/20/2001  | 1    | COMMON COUNCIL                | ADOPTED                   | Pass   | 16:0  |
| 3/26/2001  | 1    | MAYOR                         | SIGNED                    |        |       |