



Legislation Details

**File #:** 140693      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 9/3/2014      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 9/23/2014

**Effective date:**

**Title:** Substitute resolution authorizing the Department of Employee Relations to enter into an engagement statement with Workforce Health for a pilot nurse practitioner service program.

**Sponsors:** THE CHAIR

**Indexes:** EMPLOYEE BENEFITS, HEALTH CARE

**Attachments:** 1. Cover Letter 9-15-14, 2. Engagement Statement, 3. Fiscal Impact Statement, 4. Hearing Notice List for 9/17/14 Meeting, 5. Cover Letter 9-5-14

Date	Ver.	Action By	Action	Result	Tally
9/3/2014	0	COMMON COUNCIL	ASSIGNED TO		
9/12/2014	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
9/16/2014	1	CITY CLERK	DRAFT SUBMITTED		
9/17/2014	1	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
9/23/2014	1	COMMON COUNCIL	ADOPTED	Pass	15:0
10/2/2014	1	MAYOR	SIGNED		