



## Legislation Details

**File #:** 050344      **Version:** 0

**Type:** Communication-Report      **Status:** Placed On File

**File created:** 7/6/2005      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 9/27/2005

**Effective date:**

**Title:** Communication from the Department of City Development relative to the 2005 Summer Youth Internship Program.

**Sponsors:** THE CHAIR

**Indexes:** REPORTS AND STUDIES, YOUTH EMPLOYMENT

**Attachments:** 1. Communication.pdf, 2. SYIP Report

Date	Ver.	Action By	Action	Result	Tally
7/6/2005	0	COMMON COUNCIL	ASSIGNED TO		
9/13/2005	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
9/16/2005	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
9/27/2005	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:1