

## City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

## Legislation Details

**File #**: 020718 **Version**: 1

Type: Ordinance Status: Passed

File created: 9/4/2002 In control: ZONING, NEIGHBORHOODS & DEVELOPMENT

COMMITTEE

On agenda: Final action: 11/26/2002

Effective date:

Title: Substitute ordinance relating to the amendment of the Flood Plain District boundary along a portion of

the Wilson Park Creek being part of the Kinnickinnic watershed, in the 13th Aldermanic District.

Sponsors: THE CHAIR

Indexes: FLOOD CONTROL, FLOOD PLAINS, ZONING DISTRICT 13

Attachments: 1. Fiscal Note.pdf, 2. CPC Letter.PDF, 3. Boundary Map.PDF

| Date       | Ver. | Action By                                     | Action                  | Result | Tally |
|------------|------|---|-------------------------|--------|-------|
| 9/3/2002   |      | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | REFERRED TO             |        |       |
| 9/4/2002   | 0    | COMMON COUNCIL                                | ASSIGNED TO             |        |       |
| 10/22/2002 | 1    | CITY CLERK                                    | DRAFT SUBMITTED         |        |       |
| 11/4/2002  | 1    | CITY CLERK                                    | PUBLISHED               |        |       |
| 11/11/2002 | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT    |        |       |
| 11/13/2002 | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT    |        |       |
| 11/13/2002 | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT    |        |       |
| 11/13/2002 | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT    |        |       |
| 11/19/2002 | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECOMMENDED FOR PASSAGE | Pass   | 5:0   |
| 11/26/2002 | 1    | COMMON COUNCIL                                | PASSED                  | Pass   | 16:0  |
| 12/6/2002  | 1    | MAYOR   | SIGNED                  |        |       |
| 12/16/2002 | 1    | CITY CLERK                                    | PUBLISHED               |        |       |