



## Legislation Details

**File #:** 151897      **Version:** 0

**Type:** Communication-Report      **Status:** Placed On File

**File created:** 4/15/2016      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 5/24/2016

**Effective date:**

**Title:** Communication file from the Health Department related to the 2015 Food Safety Report.

**Sponsors:** THE CHAIR

**Indexes:** PUBLIC HEALTH, REPORTS AND STUDIES

**Attachments:** 1. TitleOnlytemplate - 2015 Food Safety Report.pdf, 2. 2015 Food Safety Presentation.pdf, 3. 2015 FOOD SAFETY REPORT.pdf

Date	Ver.	Action By	Action	Result	Tally
4/18/2016	0	COMMON COUNCIL	ASSIGNED TO		
5/12/2016	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
5/24/2016	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0