



## Legislation Details

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**Type:** Communication      **Status:** Placed On File

**File created:** 1/21/2015      **In control:** FINANCE & PERSONNEL COMMITTEE

**On agenda:**      **Final action:** 2/10/2015

**Effective date:**

**Title:** Communication from the City Comptroller relating to the 2014 annual Hotline Report

**Sponsors:** THE CHAIR

**Indexes:** COMPTROLLER, REPORTS AND STUDIES

**Attachments:** 1. Report

Date	Ver.	Action By	Action	Result	Tally
1/21/2015	0	COMMON COUNCIL	ASSIGNED TO		
2/4/2015	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
2/10/2015	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0