



Legislation Details

**File #:** 140284      **Version:** 0

**Type:** Resolution      **Status:** Passed

**File created:** 6/24/2014      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 7/22/2014

**Effective date:**

**Title:** Resolution relative to the establishment of the five year, 2015-2019, Consolidated Strategy and Plan for submission to the U. S. Department of Housing and Urban Development.

**Sponsors:** ALD. DAVIS

**Indexes:** COMMUNITY DEVELOPMENT GRANTS ADMINISTRATION, REPORTS AND STUDIES

**Attachments:** 1. Consolidated Plan - Final as of 7/8/14, 2. Presentation at the Public Hearings and the Committee Meeting, 3. Consolidated Plan - Draft, 4. Transmittal Letter, 5. Updated Transmittal Letter, 6. Newspaper Notice, 7. Media Release, 8. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
6/3/2014	0	COMMON COUNCIL	ASSIGNED TO		
7/9/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
7/9/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
7/9/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
7/10/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	4:0
7/21/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
7/22/2014	0	COMMON COUNCIL	ADOPTED	Pass	14:0
7/31/2014	0	MAYOR	SIGNED		