



## Legislation Details

**File #:** 180582      **Version:** 2

**Type:** Resolution      **Status:** Passed

**File created:** 7/10/2018      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 7/31/2018

**Effective date:**

**Title:** Substitute resolution amending File #160374 regarding the Lead Hazard Reduction Demonstration Grant from the U.S. Department of Housing and Urban Development.

**Sponsors:** ALD. HAMILTON

**Indexes:** GRANTS, LEAD POISONING, PUBLIC HEALTH

**Attachments:** 1. Grant Budget Form, 2. Grant Analysis Form, 3. Proposed Substitute A, 4. UPDATED Grant Analysis 7-12-18.pdf, 5. UPDATED Grant Budget 7-12-18.pdf, 6. Motion by Ald Witkowski, 7. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
7/10/2018	0	COMMON COUNCIL	ASSIGNED TO		
7/19/2018	0	PUBLIC SAFETY AND HEALTH COMMITTEE	SUBSTITUTED	Pass	5:0
7/19/2018	1	PUBLIC SAFETY AND HEALTH COMMITTEE	AMENDED	Pass	5:0
7/19/2018	2	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	5:0
7/19/2018	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
7/19/2018	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
7/25/2018	2	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
7/31/2018	2	COMMON COUNCIL	ADOPTED	Pass	13:0
8/9/2018	2	MAYOR	SIGNED		