



Legislation Details

File #: 180582 **Version:** 2

Type: Resolution **Status:** Passed

File created: 7/10/2018 **In control:** COMMON COUNCIL

On agenda: **Final action:** 7/31/2018

Effective date:

Title: Substitute resolution amending File #160374 regarding the Lead Hazard Reduction Demonstration Grant from the U.S. Department of Housing and Urban Development.

Sponsors: ALD. HAMILTON

Indexes: GRANTS, LEAD POISONING, PUBLIC HEALTH

Attachments: 1. Grant Budget Form, 2. Grant Analysis Form, 3. Proposed Substitute A, 4. UPDATED Grant Analysis 7-12-18.pdf, 5. UPDATED Grant Budget 7-12-18.pdf, 6. Motion by Ald Witkowski, 7. Hearing Notice List

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|------------------------------------|---------------------------------------|--------|-------|
| 7/10/2018 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 7/19/2018 | 0 | PUBLIC SAFETY AND HEALTH COMMITTEE | SUBSTITUTED | Pass | 5:0 |
| 7/19/2018 | 1 | PUBLIC SAFETY AND HEALTH COMMITTEE | AMENDED | Pass | 5:0 |
| 7/19/2018 | 2 | PUBLIC SAFETY AND HEALTH COMMITTEE | RECOMMENDED FOR ADOPTION AND ASSIGNED | Pass | 5:0 |
| 7/19/2018 | 0 | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT | | |
| 7/19/2018 | 0 | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT | | |
| 7/25/2018 | 2 | FINANCE & PERSONNEL COMMITTEE | RECOMMENDED FOR ADOPTION | Pass | 5:0 |
| 7/31/2018 | 2 | COMMON COUNCIL | ADOPTED | Pass | 13:0 |
| 8/9/2018 | 2 | MAYOR | SIGNED | | |