



## Legislation Details

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**File created:** 9/1/2015      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 11/2/2015

**Effective date:**

**Title:** Communication relating to the second quarter report of MATA Community Media for 2015.

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. Budget Narrative, 2. 2nd Quarter 2015 Totals, 3. Programming Totals Report, 4. Balance Sheet, 5. Income Statement, 6. Transmittal Letter

Date	Ver.	Action By	Action	Result	Tally
9/1/2015	0	COMMON COUNCIL	ASSIGNED TO		
10/21/2015	0	PUBLIC WORKS COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
11/2/2015	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0