



Legislation Details

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**File created:** 7/26/2016      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 9/20/2016  
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**Title:** Communication from the Fire Department relating to its 2015 Annual Report.  
**Sponsors:** THE CHAIR  
**Indexes:** FIRE DEPARTMENT, REPORTS AND STUDIES  
**Attachments:** 1. 2015 Annual Report

Date	Ver.	Action By	Action	Result	Tally
7/26/2016	0	COMMON COUNCIL	ASSIGNED TO		
9/8/2016	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	3:0
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