



## Legislation Details

**File #:** 200262      **Version:** 0  
**Type:** Communication      **Status:** Placed On File  
**File created:** 6/16/2020      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 7/7/2020

**Effective date:**

**Title:** Communication from the Election Commission relating to the location of in-person absentee voting sites for the 2020 Fall election cycle and the process by which they were selected and approved.

**Sponsors:** ALD. JOHNSON

**Indexes:** ELECTIONS, VOTING

**Attachments:** 1. Equity Inclusion Report

Date	Ver.	Action By	Action	Result	Tally
6/12/2020	0	COMMON COUNCIL	ASSIGNED TO		
6/29/2020	0	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
7/7/2020	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0