



## Legislation Details

**File #:** 160723      **Version:** 0

**Type:** Communication      **Status:** Placed On File

**File created:** 9/20/2016      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 5/27/2020

**Effective date:**

**Title:** Communication relating to the distribution of funds to be received by the City in response to recent events in Sherman Park.

**Sponsors:** THE CHAIR

**Indexes:** NEIGHBORHOODS

**Attachments:** 1. PowerPoint Presentation, 2. Higher Quality Map of Vacant Buildings, 3. Map of Vacant Buildings, 4. E-Mail about WI Fast Forward Grant Program

| Date      | Ver. | Action By                  | Action                          | Result | Tally |
|-----------|------|----------------------------|---------------------------------|--------|-------|
| 9/20/2016 | 0    | COMMON COUNCIL             | ASSIGNED TO                     |        |       |
| 9/29/2016 | 0    | STEERING & RULES COMMITTEE | HELD TO CALL OF THE CHAIR       | Pass   | 6:0   |
| 5/14/2020 | 0    | STEERING & RULES COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 8:0   |
| 5/27/2020 | 0    | COMMON COUNCIL             | PLACED ON FILE                  | Pass   | 14:0  |