



## Legislation Details

**File #:** 061580      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 3/22/2007      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 4/17/2007

**Effective date:**

**Title:** Reappointment of Herbert Hillman to the Business Improvement District Board #4 (Mitchell Street) by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 04

**Attachments:** 1. Appt. Letter.PDF, 2. Resume.PDF, 3. Attendance Record, 4. City Clerk Letter.PDF, 5. Oath of Office.PDF

Date	Ver.	Action By	Action	Result	Tally
3/22/2007	0	COMMON COUNCIL	ASSIGNED TO		
3/27/2007	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
3/27/2007	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
4/4/2007	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
4/17/2007	0	COMMON COUNCIL	CONFIRMED	Pass	15:0