



## Legislation Details

**File #:** 212046      **Version:** 1  
**Type:** Resolution      **Status:** Passed  
**File created:** 4/19/2022      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 11/1/2022

**Effective date:**

**Title:** Substitute resolution relating to an expert witness agreement in the matter of Tricorp v. Bauman.

**Sponsors:** THE CHAIR

**Indexes:** AGREEMENTS, SUITS

**Attachments:** 1. Ex. A, 2. Ex. B, 3. Ex. C, 4. Fiscal Impact Statement

Date	Ver.	Action By	Action	Result	Tally
4/19/2022	0	COMMON COUNCIL	ASSIGNED TO		
10/24/2022	0	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	3:0
11/1/2022	1	COMMON COUNCIL	ADOPTED	Pass	10:0
11/7/2022	1	MAYOR	SIGNED		