



## Legislation Details

**File #:** 110046      **Version:** 0  
**Type:** Communication      **Status:** Placed On File  
**File created:** 5/3/2011      **In control:** JUDICIARY & LEGISLATION COMMITTEE  
**On agenda:**      **Final action:** 5/24/2011

**Effective date:**

**Title:** Communication from the National League of Cities relating to the Open Society Institute's Black Male Achievement program.

**Sponsors:** ALD. DAVIS, ALD. HAMILTON

**Indexes:** SOCIAL CONCERNS

**Attachments:** 1. Black Male Achievement Community Forum, 2. Milwaukee Site Visit -- MLBMA Presentation, 3. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
5/3/2011	0	COMMON COUNCIL	ASSIGNED TO		
5/10/2011	0	CITY CLERK	Sponsor added		
5/11/2011	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
5/16/2011	0	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
5/24/2011	0	COMMON COUNCIL	PLACED ON FILE	Pass	13:0