

## City of Milwaukee

## Legislation Details

| File #:         | 1400  | )71                              | Version: | 0  |               |                               |        |          |
|-----------------|---|----------------------------------|----------|----|---------------|-------------------------------|--------|----------|
| Туре:           | Communication   |                                  |          |    | Status:       | Placed On File                |        |          |
| File created:   | 4/22/2014   |                                  |          |    | In control:   | FINANCE & PERSONNEL COMMITTEE |        |          |
| On agenda:      |   |                                  |          |    | Final action: | 6/3/2014                      |        |          |
| Effective date: |   |                                  |          |    |               |                               |        |          |
| Title:          | Communication from the Department of Employee Relations and Workforce Health relating to an update on the outcomes of the City's Wellness Program, 2010-2013. |                                  |          |    |               |                               |        |          |
| Sponsors:       | THE CHAIR   |                                  |          |    |               |                               |        |          |
| Indexes:        | DEPARTMENT OF EMPLOYEE RELATIONS, EMPLOYEE BENEFITS   |                                  |          |    |               |                               |        |          |
| Attachments:    | 1. Letter to Ald Kovac re WH presentation on outcomes 5-29-14, 2. PowerPoint, 3. Hearing Notice List  |                                  |          |    |               |                               |        |          |
| Date            | Ver.  | Action By                        |          |    | Α             | ction                         | Resu   | lt Tally |
| 4/22/2014       | 0   | COMMC                            | ON COUNC | IL | A             | SSIGNED TO                    |        |          |
| 5/22/2014       | 0   | FINANCE & PERSONNE               |          |    | EL H          | RING NOTICES SENT             |        |          |
| 5/29/2014       | 0   | FINANCE & PERSONNEI<br>COMMITTEE |          |    |               | ECOMMENDED FOR PLACING        | ON Pas | s 3:0    |
| 6/3/2014        | 0 COMMON COUNCIL  |                                  |          | П  | Р             | LACED ON FILE                 | Pas    | s 15:0   |