



## Legislation Details

**File #:** 240154      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 5/21/2024      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 7/2/2024

**Effective date:**

**Title:** Appointment of Michelle Mattson to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 05

**Attachments:** 1. BID 5 - Mattson, Siddique.pdf, 2. Bio - Mattson.pdf, 3. Information - Attendance Record - Mattson.pdf

Date	Ver.	Action By	Action	Result	Tally
5/21/2024	0	COMMON COUNCIL	ASSIGNED TO		
5/30/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	4:0
6/20/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
7/2/2024	0	COMMON COUNCIL	CONFIRMED	Pass	13:0