



Legislation Details

**File #:** 031356      **Version:** 2

**Type:** Resolution      **Status:** Passed

**File created:** 1/21/2004      **In control:** LICENSES COMMITTEE

**On agenda:**      **Final action:** 2/22/2005

**Effective date:**

**Title:** Substitute resolution approving Second Amendment to Access Management Contract between the City of Milwaukee and Milwaukee Access Telecommunication Authority, Inc.

**Sponsors:** THE CHAIR

**Indexes:** AGREEMENTS, CABLE TELEVISION, COMMUNICATIONS SYSTEMS, MATA

**Attachments:** 1. Communication from Comptrollers.PDF, 2. Amendment.pdf, 3. Communication from City Clerk.PDF, 4. Proposal Option.PDF, 5. Fiscal Note.PDF, 6. Audited Financial Statements.PDF, 7. MATA Business Plan.PDF, 8. UL Mtg. March 4, 2004.PDF, 9. Option 1-Budget Projection.PDF, 10. Option 2-Budget Projection.PDF, 11. Continuation Option 2.PDF, 12. MCM-Objectives.PDF, 13. Communication from MIAD.PDF, 14. Communication from MPS.PDF, 15. MCM-4 Year Scope of Service 2000-03.pdf, 16. MATA-Four Year Programming Report.PDF, 17. MCM Programs 2000.pdf, 18. EDU Project Students Training.PDF, 19. Fiscal Note-substitute.PDF, 20. Communication from Comptroller.PDF, 21. Mata Agreement.pdf, 22. MATA Budget Narrative.PDF, 23. MCM Programs.PDF, 24. Revised Second Amendment.pdf, 25. City Clerk's Letter.PDF

| Date       | Ver. | Action By                        | Action                    | Result | Tally |
|------------|------|----------------------------------|---------------------------|--------|-------|
| 2/16/2004  | 0    | LICENSES COMMITTEE               | HELD TO CALL OF THE CHAIR | Pass   | 5:0   |
| 3/4/2004   | 1    | LICENSES COMMITTEE               | HELD TO CALL OF THE CHAIR | Pass   | 4:0   |
| 1/31/2005  | 1    | LICENSES COMMITTEE               | HEARING NOTICES SENT      |        |       |
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| 1/31/2005  | 1    | LICENSES COMMITTEE               | HEARING NOTICES SENT      |        |       |
| 2/1/2005   | 2    | CITY CLERK                       | DRAFT SUBMITTED           |        |       |
| 2/8/2005   | 2    | LICENSES COMMITTEE               | RECOMMENDED FOR ADOPTION  | Pass   | 4:1   |
| 2/22/2005  | 2    | COMMON COUNCIL                   | ADOPTED                   | Pass   | 14:1  |
| 2/25/2005  | 2    | MAYOR                            | SIGNED                    |        |       |
| 10/15/2013 | 0    | COMMON COUNCIL                   | ASSIGNED TO               |        |       |
| 11/5/2013  | 0    | COMMON COUNCIL                   | HEARING NOTICES SENT      |        |       |
| 11/5/2013  | 1    | COMMON COUNCIL                   | DRAFT SUBMITTED           |        |       |
| 11/5/2013  | 1    | COMMON COUNCIL                   | HEARING NOTICES SENT      |        |       |
| 11/5/2013  | 1    | COMMON COUNCIL                   | HEARING NOTICES SENT      |        |       |
| 12/17/2013 | 0    | COMMON COUNCIL                   | HEARING NOTICES SENT      |        |       |
| 2/10/2014  | 1    | HISTORIC PRESERVATION COMMISSION | HEARING NOTICES SENT      |        |       |