



## Legislation Details

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**File created:** 8/26/2015      **In control:** CHARTER SCHOOL REVIEW COMMITTEE

**On agenda:**      **Final action:** 8/18/2017

**Effective date:**

**Title:** Communication relating to the 2015/16 activities of Escuela Verde.

**Sponsors:** THE CHAIR

**Indexes:**

**Attachments:** 1. EV - 2015-16 Programmatic Profile and Educational Performance Report, 2. EV 2015-16 Cover Memo, 3. Morning Blend Interview, 4. Escuela Verde - Updated Cover Memo for Report, 5. Escuela Verde - Updated Programmatic Profile and Education Performance

Date	Ver.	Action By	Action	Result	Tally
8/26/2015	0	COMMON COUNCIL	ASSIGNED TO		