

## City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

## Legislation Details

**File #**: 091205 **Version**: 2

Type: Ordinance Status: Passed

File created: 12/22/2009 In control: LICENSES COMMITTEE

On agenda: Final action: 5/4/2010

**Effective date:** 

**Title:** A substitute ordinance relating to implementation of recommendations of the alcohol beverage

licensing task force for providing neighborhood notice, scheduling hearings before the licensing

committee, and consideration of police reports.

Sponsors: ALD. HINES JR., ALD. BOHL

Indexes: ALCOHOL - REGULATION AND LICENSING, LICENSES COMMITTEE

Attachments: 1. Fiscal Note, 2. Hearing Notice List, 3. Notice Published on 5-20-10

| Date       | Ver. | Action By          | Action                    | Result | Tally |
|------------|------|--------------------|---------------------------|--------|-------|
| 12/22/2009 | 0    | COMMON COUNCIL     | ASSIGNED TO               |        |       |
| 3/18/2010  | 0    | CITY CLERK         | Sponsor added             |        |       |
| 3/25/2010  | 0    | LICENSES COMMITTEE | HEARING NOTICES SENT      |        |       |
| 3/25/2010  | 0    | LICENSES COMMITTEE | HEARING NOTICES SENT      |        |       |
| 3/26/2010  | 1    | CITY CLERK         | DRAFT SUBMITTED           |        |       |
| 3/29/2010  | 0    | LICENSES COMMITTEE | HELD TO CALL OF THE CHAIR | Pass   | 3:0   |
| 4/14/2010  | 1    | LICENSES COMMITTEE | HEARING NOTICES SENT      |        |       |
| 4/14/2010  | 1    | LICENSES COMMITTEE | HEARING NOTICES SENT      |        |       |
| 4/14/2010  | 1    | LICENSES COMMITTEE | HEARING NOTICES SENT      |        |       |
| 4/20/2010  | 1    | LICENSES COMMITTEE | RECOMMENDED FOR PASSAGE   | Pass   | 5:0   |
| 5/4/2010   | 2    | COMMON COUNCIL     | PASSED                    | Pass   | 14:0  |
| 5/4/2010   | 1    | COMMON COUNCIL     | AMENDED                   | Pass   | 14:0  |
| 5/4/2010   | 2    | CITY CLERK         | DRAFT SUBMITTED           |        |       |
| 5/10/2010  | 2    | MAYOR              | SIGNED                    |        |       |
| 5/20/2010  | 2    | CITY CLERK         | PUBLISHED                 |        |       |