



## Legislation Details

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**Title:** Communication from the City Attorney's Office transmitting the Semi-Annual In Personam Report for the Period from 7/1/99-4/13/00.

**Sponsors:** THE CHAIR

**Indexes:** LITIGATION, REPORTS AND STUDIES, TAXATION

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
5/19/2000	0	COMMON COUNCIL	ASSIGNED TO		
5/30/2000	0	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
6/5/2000	0	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
6/13/2000	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0