

## City of Milwaukee

## Legislation Details

| File #:         | 050481  | Version: 1 |               |                               |       |  |  |  |  |
|-----------------|---|------------|---------------|-------------------------------|-------|--|--|--|--|
| Туре:           | Ordinance   |            | Status:       | Passed                        |       |  |  |  |  |
| File created:   | 7/26/2005   |            | In control:   | FINANCE & PERSONNEL COMMITTEE |       |  |  |  |  |
| On agenda:      |   |            | Final action: | 11/15/2005                    |       |  |  |  |  |
| Effective date: |   |            |               |                               |       |  |  |  |  |
| Title:          | Substitute ordinance to further amend the 2005 rates of pay of offices and positions in the City Service under control of the Common Council. |            |               |                               |       |  |  |  |  |
| Sponsors:       | THE CHAIR   |            |               |                               |       |  |  |  |  |
| Indexes:        | SALARY ORDINANCE  |            |               |                               |       |  |  |  |  |
| Attachments:    | 1. DER Letter & Job Evaluation Report, 2. Fiscal Note, 3. Notice Published on 12-08-05.PDF  |            |               |                               |       |  |  |  |  |
| Date            | Ver. Action B   | У          | Act           | ion Result                    | Tally |  |  |  |  |

| Date       | Ver. | Action By                        | Action                  | Result | Tally |
|------------|------|----------------------------------|-------------------------|--------|-------|
| 7/26/2005  | 0    | COMMON COUNCIL                   | ASSIGNED TO             |        |       |
| 11/8/2005  | 1    | CITY CLERK                       | DRAFT SUBMITTED         |        |       |
| 11/9/2005  | 1    | FINANCE & PERSONNEL<br>COMMITTEE | RECOMMENDED FOR PASSAGE | Pass   | 4:0   |
| 11/15/2005 | 1    | COMMON COUNCIL                   | PASSED                  | Pass   | 15:0  |
| 11/23/2005 | 1    | MAYOR                            | SIGNED                  |        |       |
| 12/8/2005  | 1    | CITY CLERK                       | PUBLISHED               |        |       |