



## Legislation Details

**File #:** 140603      **Version:** 0

**Type:** Communication      **Status:** Placed On File

**File created:** 7/22/2014      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 9/23/2014

**Effective date:**

**Title:** Communication from the office of the Mayor and the Department of Administration - Community Grants Administration relating to the Community Advocates - One Summer Plus Pilot Program.

**Sponsors:** ALD. DAVIS

**Indexes:** COMMUNITY BLOCK GRANT ADMINISTRATION, YOUTH, YOUTH EMPLOYMENT

**Attachments:** 1. Letter from Ald. Davis re. Findings from the Committee Meeting of 9/18/14, 2. Letter from the Mayor to Ald. Davis, 3. Notice and Unavailability, 4. Process Service Documents, 5. Transcript of the 9/18/14 Meeting

Date	Ver.	Action By	Action	Result	Tally
7/22/2014	0	COMMON COUNCIL	ASSIGNED TO		
8/20/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
8/27/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	4:0
9/18/2014	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
9/23/2014	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0