



## Legislation Details

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**File created:** 11/23/2004      **In control:** FINANCE & PERSONNEL COMMITTEE

**On agenda:**      **Final action:** 12/21/2004

**Effective date:**

**Title:** Resolution relative to acceptance and funding of the Lead Demonstration Grant. (Health Department)

**Sponsors:** THE CHAIR

**Indexes:** FEDERAL GRANTS, HEALTH CARE

**Attachments:** 1. Health Dept. Cover Letter.pdf, 2. Fiscal Note.pdf, 3. Grant Analysis.PDF, 4. Grant Budget.PDF, 5. Zip Code Area.PDF, 6. Fiscal Review Analysis.pdf, 7. Budget reply.pdf

Date	Ver.	Action By	Action	Result	Tally
11/23/2004	0	COMMON COUNCIL	ASSIGNED TO		
12/6/2004	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
12/9/2004	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	5:0
12/15/2004	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
12/21/2004	0	COMMON COUNCIL	ADOPTED	Pass	15:0
12/23/2004	0	MAYOR	SIGNED		