



## Legislation Details

---

**File #:** 141579      **Version:** 0

**Type:** Communication      **Status:** Placed On File

**File created:** 2/10/2015      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 3/3/2015

**Effective date:**

**Title:** Communication relating to the fourth quarter report of MATA Community Media for 2014.

**Sponsors:** THE CHAIR

**Indexes:** MATA, REPORTS AND STUDIES

**Attachments:** 1. 4th Quarter 2014 Programming Totals, 2. 4th Quarter 2014 Totals, 3. Balance Sheet, 4. Budget Narrative, 5. Income Statement, 6. Transmittal Letter

Date	Ver.	Action By	Action	Result	Tally
2/10/2015	0	COMMON COUNCIL	ASSIGNED TO		
2/18/2015	0	PUBLIC WORKS COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
3/3/2015	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0