



Legislation Details

**File #:** 100329      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 7/7/2010      **In control:** FINANCE & PERSONNEL COMMITTEE

**On agenda:**      **Final action:** 7/27/2010

**Effective date:**

**Title:** Substitute resolution relative to the application, acceptance and funding of the Ecocultural Family Interview Assessment Grant from the University of Wisconsin-School of Medicine and Public Health.

**Sponsors:** THE CHAIR

**Indexes:** COLLEGES AND UNIVERSITIES, GRANTS, HEALTH DEPARTMENT, PUBLIC HEALTH

**Attachments:** 1. Grant Analysis, 2. Operating Grant Budget, 3. Fiscal Note, 4. PS - Hearing Notice List, 5. FP - Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
7/7/2010	0	COMMON COUNCIL	ASSIGNED TO		
7/9/2010	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
7/15/2010	1	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	4:0
7/16/2010	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
7/21/2010	1	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
7/27/2010	1	COMMON COUNCIL	ADOPTED	Pass	15:0
8/5/2010	1	MAYOR	SIGNED		