



Legislation Details

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**On agenda:**      **Final action:** 11/30/2011

**Effective date:**

**Title:** Communication from the Office of Environmental Sustainability on the City's Sustainability Accomplishments.

**Sponsors:** THE CHAIR

**Indexes:** ENVIRONMENT, REPORTS AND STUDIES

**Attachments:** 1. Green Team report back October 2011, 2. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
11/2/2011	0	COMMON COUNCIL	ASSIGNED TO		
11/17/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
11/17/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
11/17/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
11/21/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
11/30/2011	0	COMMON COUNCIL	PLACED ON FILE	Pass	15:0