



## Legislation Details

**File #:** 230343      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 6/20/2023      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 7/11/2023

**Effective date:**

**Title:** Appointment of Dawn Davis to the Business Improvement District #31 by the Mayor.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 31

**Attachments:** 1. BID 31 - Davis.pdf, 2. Resume - Davis.pdf, 3. Attendance Record - Davis.pdf, 4. Oath of office

Date	Ver.	Action By	Action	Result	Tally
6/20/2023	0	COMMON COUNCIL	ASSIGNED TO		
6/28/2023	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
7/11/2023	0	COMMON COUNCIL	CONFIRMED	Pass	14:0