



## Legislation Details

**File #:** 160930      **Version:** 1  
**Type:** Resolution      **Status:** Placed On File  
**File created:** 11/1/2016      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 5/9/2017  
**Effective date:**  
**Title:** Substitute resolution relating to the Office of Violence Prevention.  
**Sponsors:** ALD. WITKOWSKI  
**Indexes:** OFFICE OF VIOLENCE PREVENTION  
**Attachments:**

| Date      | Ver. | Action By               | Action                          | Result | Tally |
|-----------|------|-------------------------|---------------------------------|--------|-------|
| 11/1/2016 | 0    | COMMON COUNCIL          | ASSIGNED TO                     |        |       |
| 12/9/2016 | 1    | CITY CLERK              | DRAFT SUBMITTED                 |        |       |
| 1/6/2017  | 1    | PUBLIC SAFETY COMMITTEE | HELD TO CALL OF THE CHAIR       | Pass   | 4:0   |
| 4/27/2017 | 1    | PUBLIC SAFETY COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 4:0   |
| 5/9/2017  | 1    | COMMON COUNCIL          | PLACED ON FILE                  | Pass   | 15:0  |