



## Legislation Details

**File #:** 150603      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 9/1/2015      **In control:** PUBLIC SAFETY COMMITTEE

**On agenda:**      **Final action:** 11/24/2015

**Effective date:**

**Title:** Substitute resolution relative to acceptance and funding of the 2015-16 Preventive Health Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

**Indexes:** GRANTS

**Attachments:** 1. Preventive Health 15-16-Analysis.pdf, 2. Preventive Health 15-16-Budget.pdf

Date	Ver.	Action By	Action	Result	Tally
9/1/2015	0	COMMON COUNCIL	ASSIGNED TO		
11/6/2015	1	CITY CLERK	DRAFT SUBMITTED		
11/12/2015	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	4:0
11/24/2015	1	COMMON COUNCIL	ADOPTED	Pass	15:0
12/2/2015	1	MAYOR	SIGNED		