

5/7/2019

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COMMON COUNCIL

## City of Milwaukee

## Legislation Details

| File #:         | 181  | 719   | Version:         | 0    |             |                                 |         |       |  |
|-----------------|--|---|------------------|------|-------------|---------------------------------|---------|-------|--|
| Туре:           | Con  | nmunicatio                                    | on               |      | Status:     | In Committee                    |         |       |  |
| File created:   | 2/26   | /2019   |                  |      | In control: | PUBLIC SAFETY AND HEALTH C      | OMMITTE | E     |  |
| On agenda:      |  |   |                  |      | Final actio | n:                              |         |       |  |
| Effective date: |  |   |                  |      |             |                                 |         |       |  |
| Title:          | Communication from the Health Department related to file # 181216, where the Commissioner of Health will provide an update in regards to elevated blood-lead levels in Milwaukee children and the Health Department's process. |   |                  |      |             |                                 |         |       |  |
| Sponsors:       | THE CHAIR  |   |                  |      |             |                                 |         |       |  |
| Indexes:        | HEA  | HEALTH DEPARTMENT, LEAD POISONING             |                  |      |             |                                 |         |       |  |
| Attachments:    | 1. M   | 1. MHD Presentation, 2. Intervention Schedule |                  |      |             |                                 |         |       |  |
| Date            | Ver.   | Action By                                     | 1                |      |             | Action                          | Result  | Tally |  |
| 2/26/2019       | 0  | COMMC   | ON COUNC         | IL   |             | ASSIGNED TO                     |         |       |  |
| 4/25/2019       | 0  | PUBLIC<br>COMMI <sup>-</sup>                  | SAFETY A<br>TTEE | ND H | EALTH       | RECOMMENDED FOR PLACING ON FILE | Pass    | 4:0   |  |

**REFERRED TO** 

15:0

Pass