



Legislation Details

**File #:** 080020      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 4/15/2008      **In control:** FINANCE & PERSONNEL COMMITTEE

**On agenda:**      **Final action:** 5/20/2008

**Effective date:**

**Title:** Substitute resolution relative to application, acceptance and funding of the Medical Assistance Outreach-BadgerCare Plus Grant from Community Advocates.

**Sponsors:** THE CHAIR

**Indexes:** GRANTS, HEALTH CARE

**Attachments:** 1. Fiscal Note, 2. Grant Analysis, 3. Operating Grant Budget, 4. Legislative Reference Bureau Analysis.pdf, 5. Notice List

Date	Ver.	Action By	Action	Result	Tally
4/15/2008	0	COMMON COUNCIL	ASSIGNED TO		
4/29/2008	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
5/2/2008	1	CITY CLERK	DRAFT SUBMITTED		
5/5/2008	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
5/8/2008	1	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	5:0
5/15/2008	1	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
5/20/2008	1	COMMON COUNCIL	ADOPTED	Pass	13:0
5/30/2008	1	MAYOR	SIGNED		