



Legislation Text

File #: 090983, **Version:** 0

090983
ORIGINAL

THE CHAIR

Resolution relating to the application for, acceptance and expenditure of FY 2009 Urban Areas Security Initiative Program Grant.

This resolution authorizes application for, acceptance and expenditure of \$2,378,000 from the U.S. Department of Homeland Security, National Preparedness Directorate, for the FY 2009 Urban Areas Security Initiative (UASI) Program Grant by the Department of Administration, Fire Department, Police Department, and Health Department. The grant will be used to enhance the security and overall preparedness of the Milwaukee Urban Area to prevent, respond to and recover from acts of terrorism and other critical incidents in a multi-jurisdictional, multi-disciplinary manner. No state or local matching funds are required.

Whereas, The U.S. Department of Homeland Security, National Preparedness Directorate, has awarded an Urban Areas Security Initiative (UASI) grant to the State of Wisconsin Office of Justice Assistance for disbursement to various jurisdictions within the Milwaukee Urban Area; and

Whereas, The Milwaukee Urban Area, identified by the federal government for the UASI grant, includes Milwaukee, Waukesha, Racine, Ozaukee and Washington Counties, with funds distributed directly to those entities as well as the City of Milwaukee by the State of Wisconsin Office of Justice Assistance; and

Whereas, The State of Wisconsin Office of Justice Assistance has notified the City of Milwaukee that the City is eligible to receive an award of \$2,378,000, of which \$298,000 will be used by the Fire and Police Commission; \$860,000 by the Fire Department; \$920,000 by the Police Department; and \$300,000 by the Health Department; and

Whereas, The grant funds will be used by the various jurisdictions within the Milwaukee Urban Area to address the goals of the Urban Area Security Strategy to enhance the security and overall preparedness to prevent, respond to and recover from acts of terrorism and other critical incidents in a multi-jurisdictional, multi-disciplinary manner; and

Whereas, The operation of this grant project is from 7/01/09 to 6/30/12, and no state or local matching funds are required; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the Department of Administration, Fire Department, Police Department, Department of Public Works and Health Department are authorized to accept grant funds of \$2,378,000 from the U.S. Department of Homeland Security, National Preparedness Directorate, FY 2009 Urban Areas Security Initiative (UASI) Program Grant, in accordance with established City policies; and, be it

Further Resolved, That the City Comptroller is authorized to:

1. Commit funds within the Grant Parent Account of the 2009 Special Revenue Grant and Aid Projects Funds the following amounts for the project/program entitled FY 2009 Urban Area Security Initiative Program Grant:

| Project/Grant | Fund | Org | Program | Budget Year | Subclass | Account |
|---------------|----------------------------------------|------|---------|-------------|----------|---------|
| GR0000900000 | 0150 | 9990 | 0001 | 0000 | R999 | 000600 |
| Project | Amount | | | | | |
| Grantor Share | \$298,000 (Fire and Police Commission) | | | | | |

| Project/Grant | Fund | Org | Program | Budget Year | Subclass | Account |
|---------------|-----------------------------|------|---------|-------------|----------|---------|
| GR0000900000 | 0150 | 9990 | 0001 | 0000 | R999 | 000600 |
| Project | Amount | | | | | |
| Grantor Share | \$860,000 (Fire Department) | | | | | |

| Project/Grant | Fund | Org | Program | Budget Year | Subclass | Account |
|---------------|-------------------------------|------|---------|-------------|----------|---------|
| GR0000900000 | 0150 | 9990 | 0001 | 0000 | R999 | 000600 |
| Project | Amount | | | | | |
| Grantor Share | \$920,500 (Police Department) | | | | | |

| Project/Grant | Fund | Org | Program | Budget Year | Subclass | Account |
|---------------|-------------------------------|------|---------|-------------|----------|---------|
| GR0000900000 | 0150 | 9990 | 0001 | 0000 | R999 | 000600 |
| Project | Amount | | | | | |
| Grantor Share | \$300,000 (Health Department) | | | | | |

2. Create the necessary Grant and Aid Project/Grant and Project/Grant levels, budget against these Project/Grant values the amount required under the grant agreement.

; and, be it

Further Resolved, That these funds are budgeted for the Fire and Police Commission, Fire Department, Police Department, and Health Department, which are authorized to:

1. Expend from the amount budgeted sums for the specified purposes, as indicated in the grant budget, and incur costs consistent with the award date.
2. Expend from the 2009 grant budget funds for specific items of equipment.
3. Enter into subgrants and subcontracts as detailed in the grant budget.

; and, be it

Further Resolved, That the Common Council directs that Common Council File Numbers 080522 and 090458, relative to offices and positions in the City Service, be amended as follows:

Under "Department of Administration, Homeland Security Division", replace the text of footnote "B" with the following: "To expire 6/30/12, unless the Urban Areas Security Initiative Program Grant, available from the U.S. Department of Homeland Security, is extended."

Under "Fire Department, Firefighting Division Decision Unit - UASI Grant", replace the text of footnote "B"

with the following: "To expire 6/30/12, unless the Urban Areas Security Initiative Program Grant, available from the U.S. Department of Homeland Security, is extended."

Under "Fire Department, Firefighting Division Decision Unit - UASI Grant", replace the text of footnote "G" with the following: "To expire 6/30/12, unless the Urban Areas Security Initiative Program Grant, available from the U.S. Department of Homeland Security, is extended."

Under "Health Department, Disease Control and Prevention Division," replace the text of the footnote "FFF" with the following: "To expire 6/30/12, unless the Urban Areas Security Initiative Program Grant", available from the U.S. Department of Homeland Security, is extended."

Under "Police Department, Operations Decision Unit, Intelligence Division, Urban Areas Security Initiative Program Grant (C)", replace the text of footnote "C" with the following: "To expire 6/30/12, unless the Urban Areas Security Initiative Program Grant, available from the U.S. Department of Homeland Security, is extended."

Mr. Steven Fronk

KJD
11/16/09