



Legislation Details

**File #:** 231898      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 4/9/2024      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 6/11/2024

**Effective date:**

**Title:** Reappointment of Philip Blake to the Business Improvement District #39 by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 39

**Attachments:** 1. BID 39 - Blake, Potts, Robinson.pdf, 2. Resume - Blake.pdf, 3. Information - Attendance - Blake.pdf, 4. Oath of office

Date	Ver.	Action By	Action	Result	Tally
4/9/2024	0	COMMON COUNCIL	ASSIGNED TO		
5/8/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	4:0
5/30/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
6/11/2024	0	COMMON COUNCIL	CONFIRMED	Pass	12:0