



Legislation Details

File #: 231898 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 4/9/2024 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 6/11/2024

Effective date:

Title: Reappointment of Philip Blake to the Business Improvement District #39 by the Mayor. (15th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 39

Attachments: 1. BID 39 - Blake, Potts, Robinson.pdf, 2. Resume - Blake.pdf, 3. Information - Attendance - Blake.pdf

Date	Ver.	Action By	Action	Result	Tally
4/9/2024	0	COMMON COUNCIL	ASSIGNED TO		
5/8/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	4:0
5/30/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
6/11/2024	0	COMMON COUNCIL	CONFIRMED	Pass	12:0