



Legislation Details

**File #:** 231728      **Version:** 0  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 2/27/2024      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE  
**On agenda:**      **Final action:** 3/19/2024  
**Effective date:**  
**Title:** Appointment of Thomas Ruff to the Business Improvement District #19 by the Mayor.  
**Sponsors:** THE CHAIR  
**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 19  
**Attachments:** 1. BID 19 - Ruff.docx.pdf, 2. Bio - Ruff.pdf, 3. Information - Attendance Record - Ruff.pdf, 4. Oath of office

Date	Ver.	Action By	Action	Result	Tally
2/27/2024	0	COMMON COUNCIL	ASSIGNED TO		
3/6/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
3/19/2024	0	COMMON COUNCIL	CONFIRMED	Pass	15:0