



## Legislation Details

**File #:** 161042      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 11/22/2016      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 12/13/2016

**Effective date:**

**Title:** Appointment of Jeff Fleming to the Ambulance Service Board by the Mayor. (6th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BOARDS AND COMMISSIONS

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
11/22/2016	0	COMMON COUNCIL	ASSIGNED TO		
12/1/2016	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
12/13/2016	0	COMMON COUNCIL	CONFIRMED	Pass	15:0