



## Legislation Details

**File #:** 180935      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 10/16/2018      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 11/5/2018

**Effective date:**

**Title:** Reappointment of Ashley Booth to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 08

**Attachments:** 1. Appointment Letter, 2. Resume

Date	Ver.	Action By	Action	Result	Tally
10/16/2018	0	COMMON COUNCIL	ASSIGNED TO		
10/22/2018	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
11/5/2018	0	COMMON COUNCIL	CONFIRMED	Pass	14:0