



## Legislation Details

**File #:** 170010      **Version:** 0  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 4/18/2017      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 5/9/2017

**Effective date:**

**Title:** Appointment of Nelson Lang to the Business Improvement District #38 (Cesar E. Chavez Drive) by the Mayor. (11th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 38

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath of Office

| Date      | Ver. | Action By                                  | Action                       | Result | Tally |
|-----------|------|--|------------------------------|--------|-------|
| 4/18/2017 | 0    | COMMON COUNCIL                             | ASSIGNED TO                  |        |       |
| 4/26/2017 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass   | 5:0   |
| 5/9/2017  | 0    | COMMON COUNCIL                             | CONFIRMED                    | Pass   | 15:0  |